

UNITED STATES ANTARCTIC PROGRAM

# Field Manual



Continental Version 2024





This Manual was prepared for the U.S. National Science Foundation Office of Polar Programs (NSF/OPP) by Antarctic Support Contract (ASC) field support personnel and grantees. It brings together decades of first-hand field experience in Antarctica with the United States Antarctic Program (USAP).

Published August 2024. Corrected March 2026.

Suggestions and corrections are encouraged and should be sent to [DEN-FieldSafety@usap.gov](mailto:DEN-FieldSafety@usap.gov).

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